

Jeff Watson

From: Jeff Watson
Sent: Monday, April 15, 2013 1:29 PM
To: Bill Steele; Brenda Larsen; 'Brent Renfrow (Brent.Renfrow@dfw.wa.gov)'; Candie M. Leader; Christina Wollman; 'Cindy Preston (cindy.preston@dnr.wa.gov)'; 'CROSEPCOORDINATOR@ECY.WA.GOV'; 'Clear, Gwen (ECY)'; 'enviroreview@yakama.com'; Erin Moore; 'Gretchen.Kaehler@DAHP.wa.gov'; Holly Duncan; 'Jan Jorgenson (jorgenja@cwu.edu)'; 'Jessica Lally (jessica@yakama.com)'; 'jmarvin@yakama.com'; 'Johnson Meninick (johnson@yakama.com)'; Julie Kjorsvik; Kim Dawson; 'linda.hazlett@dnr.wa.gov'; Lisa Iammarino; Lisa Lawrence; Mike Johnston; 'nelmsk@cwu.edu'; Patti Johnson; 'russell.mau@doh.wa.gov'; 'Teske, Mark S'; 'rivers@dnr.wa.gov'; 'Thalia Sachtleben (enviroreview@yakama.com)'; 'Tom Justus (tom.justus@doh.wa.gov)'; tribune@nkctribune.com; James Rivard; Erin Moore; Allison Kimball (brooksideconsulting@gmail.com); Jan Ollivier; 'Richard.Benson@doh.wa.gov'; 'heather.cannon@doh.wa.gov'
Cc: Doc Hansen; RichElliott; Keli Bender (krd.keli@fairpoint.net); 'lonnie_allphin@ksd403.org'; KCCDS@encompasses.net
Subject: Kittitas County Notice of Application SP-13-00004 A. Marchel

[SP-13-00004 A. Marchel](#)

THIS PROJECT IS EXEMPT FROM SEPA REVIEW

Kittitas County has received the above referenced land use application; see attached. Agencies within the county network may review the application master file via the above link or through EDEN. Agencies outside of the county network can use the attachment or view better resolution documentation by following this link: <http://www.co.kittitas.wa.us/cds/landuse.asp> and opening the designated file by application number. This file will be updated as the application progresses. Comments within the body of an email are encouraged, but may be submitted as attachments to:

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

Jeff Watson

From: Microsoft Outlook
To: 'Brent Renfrow (Brent.Renfrow@dfw.wa.gov)'; 'Cindy Preston (cindy.preston@dnr.wa.gov)'; 'CROSEPACORDINATOR@ECY.WA.GOV'; 'Clear, Gwen (ECY)'; 'enviroreview@yakama.com'; 'Gretchen.Kaehler@DAHP.wa.gov'; 'Jan Jorgenson (jorgenja@cwu.edu)'; 'Jessica Lally (jessica@yakama.com)'; 'jmarvin@yakama.com'; 'Johnson Meninick (johnson@yakama.com)'; 'linda.hazlett@dnr.wa.gov'; 'Mike Johnston'; 'nelmsk@cwu.edu'; 'russell.mau@doh.wa.gov'; 'Teske, Mark S'; 'rivers@dnr.wa.gov'; 'Thalia Sachtleben (enviroreview@yakama.com)'; 'Tom Justus (tom.justus@doh.wa.gov)'; 'tribune@nkctribune.com'; 'Allison Kimball (brooksideconsulting@gmail.com)'; 'Richard.Benson@doh.wa.gov'; 'heather.cannon@doh.wa.gov'; 'RichElliott'; 'Keli Bender (krd.keli@fairpoint.net)'; 'lonnie_allphin@ksd403.org'; 'KCCDS@encompasses.net'
Sent: Monday, April 15, 2013 1:29 PM
Subject: Relayed: Kittitas County Notice of Application SP-13-00004 A. Marchel

Delivery to these recipients or distribution lists is complete, but delivery notification was not sent by the destination:

['Brent Renfrow \(Brent.Renfrow@dfw.wa.gov\)'](mailto:Brent.Renfrow@dfw.wa.gov)

['Cindy Preston \(cindy.preston@dnr.wa.gov\)'](mailto:cindy.preston@dnr.wa.gov)

['CROSEPACORDINATOR@ECY.WA.GOV'](mailto:CROSEPACORDINATOR@ECY.WA.GOV)

['Clear, Gwen \(ECY\)'](mailto:Clear, Gwen (ECY))

['enviroreview@yakama.com'](mailto:enviroreview@yakama.com)

['Gretchen.Kaehler@DAHP.wa.gov'](mailto:Gretchen.Kaehler@DAHP.wa.gov)

['Jan Jorgenson \(jorgenja@cwu.edu\)'](mailto:Jan.Jorgenson@cwu.edu)

['Jessica Lally \(jessica@yakama.com\)'](mailto:Jessica.Lally@yakama.com)

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['Johnson Meninick \(johnson@yakama.com\)'](mailto:Johnson.Meninick@yakama.com)

['linda.hazlett@dnr.wa.gov'](mailto:linda.hazlett@dnr.wa.gov)

[Mike Johnston](mailto:Mike.Johnston)

['nelmsk@cwu.edu'](mailto:nelmsk@cwu.edu)

['russell.mau@doh.wa.gov'](mailto:russell.mau@doh.wa.gov)

['Teske, Mark S'](mailto:Teske, Mark S)

['rivers@dnr.wa.gov'](mailto:rivers@dnr.wa.gov)

[Thalia Sachtleben \(enviroreview@yakama.com\)](mailto:enviroreview@yakama.com)

[Tom Justus \(tom.justus@doh.wa.gov\)](mailto:tom.justus@doh.wa.gov)

tribune@nkctribune.com

[Allison Kimball \(brooksideconsulting@gmail.com\)](mailto:brooksideconsulting@gmail.com)

Richard.Benson@doh.wa.gov

heather.cannon@doh.wa.gov

[RichElliott](#)

[Keli Bender \(krd.keli@fairpoint.net\)](mailto:krd.keli@fairpoint.net)

lonnie_allphin@ksd403.org

KCCDS@encompasses.net

Subject: Kittitas County Notice of Application SP-13-00004 A. Marchel

Sent by Microsoft Exchange Server 2007

Jeff Watson

From: Microsoft Outlook
To: Candie M. Leader; Erin Moore; Brenda Larsen; Doc Hansen; Bill Steele; James Rivard; Patti Johnson; Jan Ollivier; Kim Dawson; Julie Kjorsvik; Holly Duncan; Christina Wollman; Lisa Lawrence; Lisa Iammarino
Sent: Monday, April 15, 2013 1:29 PM
Subject: Delivered: Kittitas County Notice of Application SP-13-00004 A. Marchel

Your message has been delivered to the following recipients:

[Candie M. Leader](#)

[Erin Moore](#)

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[Doc Hansen](#)

[Bill Steele](#)

[James Rivard](#)

[Patti Johnson](#)

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[Christina Wollman](#)

[Lisa Lawrence](#)

[Lisa Iammarino](#)

Subject: Kittitas County Notice of Application SP-13-00004 A. Marchel

Sent by Microsoft Exchange Server 2007

Jeff Watson

From: MAILER-DAEMON@av-mx.com
To: krd.keli@fairpoint.net
Sent: Monday, April 15, 2013 1:30 PM
Subject: Delivered: Kittitas County Notice of Application SP-13-00004 A. Marchel

Your message has been delivered to the following recipients:

krd.keli@fairpoint.net

Subject: Kittitas County Notice of Application SP-13-00004 A. Marchel



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St. Suite 2 Ellensburg WA 98926

cds@co.kittitas.wa.us

Office 509-962-7506

Fax 509-962-7682

Building Partnerships - Building Communities

NOTICE OF APPLICATION

Notice of Application: Friday, April 19, 2013
Application Received: Friday, March 29, 2013
Application Complete: Friday, March 29, 2013

Project Name (File Number): A. Marchel (SP-13-00004)

Applicant: Dave Nelson authorized agent for Arvin Marchel, landowner

Location: 2 parcels, located approximately 5.5 miles east of the city of Kittitas, 1500 ft due west of the intersection of Stevens Road and Bonaza Drive, in a portion of Section 14, T17N, R20E, WM in Kittitas County, bearing Assessor's map numbers 17-20-14020-0017 and 17-20-14030-0004.

Proposal: Dave Nelson authorized agent for Arvin Marchel, landowner, has submitted a preliminary short plat application to subdivide approximately 40.00 acres into four 10 acre lots. The subject property is zoned Agriculture 20.

Materials Available for Review: The submitted application and related filed documents may be examined by the public at the Kittitas County Community Development Services (CDS) office at 411 N. Ruby, Suite 2, Ellensburg, Washington, 98926, or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/short-plats.asp>. Phone: (509) 962-7506

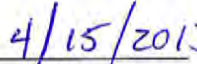
Written Comments on this proposal can be submitted to CDS any time prior to 5:00 p.m. on Saturday, 4 May, 2013. Any person has the right to comment on the application and request a copy of the decision once made.

Under Title 15A.03.080, Short Plat Projects are processed in an abbreviated administrative format, which does not involve a public hearing. All comments will be considered in the decision making process, and any person has the right to comment on this application and receive notification of the Community Development Services administrative decision, once made. Appeals to an administrative land use decision may be filed within 10 working days with the board of county commissioners as outline in Chapter 15A.07 of the Kittitas County Code. The current appeal fee is \$500.

Designated Permit Coordinator (staff contact): Jeff Watson, Staff Planner: (509) 933-8274; email at jeff.watson@co.kittitas.wa.us



Signature Planner of Record



Date

BASS, RANDALL S ETUX
871 BENTLY RD
ELLENSBURG WA 98926-

BASS, C TRAVIS ETUX
21 BONANZA DRIVE
ELLENSBURG WA 98926-

HOLMES, HAROLD
1511 STEVENS RD
ELLENSBURG WA 98926

HAMPTON, DONALD C ETUX
1971 STEVENS RD
ELLENSBURG WA 98926

MARCHEL, ARVIN A
1410 N PFENNING RD
ELLENSBURG WA 98926-

ALBERTINE, MARK R & MARY R
6100 70TH DR SE
SNOHOMISH WA 98290-

THURNAU, TODD M &
QUICK, SUSAN A
1221 STEVENS RD
ELLENSBURG WA 98926-

HOPPER, BETTY J
570 STEVENS RD
ELLENSBURG WA 98926-

Record NOT Found For:

EL RANCHO KITTITAS LLC
ALBERG, THOMAS A MGR
800 SHALE PIT RD
ELLENSBURG WA 98926-

HUSS, BRIAN D ETUX
2222 STEVENS RD
ELLENSBURG WA 98926-

CLERF, HOWARD F
PO BOX 689
KITTITAS WA 98934-

THURNAU, TODD & SUSAN
1221 STEVENS RD
ELLENSBURG WA 98926-

POISON SPRINGS LLC
PO BOX 1015
KITTITAS WA 98934-

DAILY RECORD/KITTITAS PUB
C/O IDAHO STATE JOURNAL RECEIVABLES
PO BOX 1570
POCATELLO ID 83204

ORDER CONFIRMATION

Salesperson: DANIELLE DECATO

Printed at 04/15/13 11:47 by dde18

Acct #: 84066

Ad #: 873124

Status: N

KITTITAS CO PUBLIC WORKS
411 N. RUBY ST, SUITE 1
ELLENSBURG WA 98926

Start: 04/19/2013 Stop: 04/19/2013
Times Ord: 1 Times Run: ***
STD6 1.00 X 11.02 Words: 306
Total STD6 11.02
Class: 0001 LEGAL NOTICES
Rate: LEG2 Cost: 94.77
Affidavits: 1

Contact:

Ad Descrpt: N/AP SP-13-00004 MARCHEL

Phone: (509)962-7523

Given by: *

Fax#:

Created: dde18 04/15/13 11:34

Email: maria.fischer@co.kittitas.wa.us, dora.vanepps@co.kittitas.wa.us Last Cha

Agency:

COMMENTS:

COPIED from AD 843941

PUB	ZONE	ED	TP	START	INS	STOP	SMTWTFS
DR	A			97 S 04/19			
IN	A			97 S 04/19			

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Quote from Daily Record/Kittitas County Publishing (509) 925-1414
This ad will run as quoted unless cancellation is received. Please contact your sales rep 24 hours prior to first run date to cancel order.

Jeff Watson
Name (print or type)

[Signature]
Name (signature)

(CONTINUED ON NEXT PAGE)

DAILY RECORD/KITTITAS PUB
C/O IDAHO STATE JOURNAL RECEIVABLES
PO BOX 1570
POCATELLO ID 83204

ORDER CONFIRMATION (CONTINUED)

Salesperson: DANIELLE DECATO

Printed at 04/15/13 11:47 by dde18

Acct #: 84066

Ad #: 873124

Status: N

NOTICE OF APPLICATION

Project Name (File Number):
A. Marchel (SP-13-00004)
Applicant: Dave Nelson authorized agent for Alvin Marchel, landowner.

Location: 2 parcels, located approximately 5.5 miles east of the city of Kittitas, 1500 ft due west of the intersection of Stevens Road and Bonaza Drive, in a portion of Section 14, T17N, R20E, WM in Kittitas County, bearing Assessor's map numbers 17-20-14020-0017 and 17-20-140-0004.

Proposal: Dave Nelson authorized agent for Alvin Marchel, landowner, has submitted a preliminary short plat application to subdivide approximately 40.00 acres into four 10 acre lots. The subject property is zoned Agriculture 20.

Materials Available for Review: The submitted application and related filed documents may be examined by the public at the Kittitas County Community Development Services (CDS) office at 401 N. Ruby, Suite 2, Ellensburg, Washington, 98926, or on the CDS website at <http://www.co.kittitas.wa.us/cds/current/shortplats.asp>. Phone: (509) 962-7506.

Written Comments on this proposal can be submitted to CDS any time prior to 5:00 p.m. on Saturday, May 4, 2013. Any person has the right to comment on this application and request a copy of the decision once made.

Under Title 15A.03.080, Short Plat Projects are processed in an abbreviated administrative format, which does not involve a public hearing. All comments will be considered in the decision making process, and any person has the right to comment on this application and receive notification of the Community Development Services administrative decision, once made. Appeals to an administrative land use decision may be filed with the board of county commissioners as outline in Chapter 15A.07 of the Kittitas County Code. The current appeal fee is \$500.

Designated Permit Coordinator (staff contact): Jeff Watson, Staff Planner: 509-933-8274; email at jeff.watson@co.kittitas.wa.us

Notice of Application: April 19, 2013
Application Received: March 29, 2013
Application Complete: March 29, 2013
Publish Daily Record: April 19, 2013

With

Jeff Watson

From: Jeff Watson
Sent: Monday, April 15, 2013 11:27 AM
To: legals@kvnews.com
Subject: Publication Request SP-13-00004 A Marchel
Attachments: SP-13-00004 A. Marchel Notice of Application Legal.docx

Please publish the attached on: Friday April 19th 2013.

Thank You,

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274

NOTICE OF APPLICATION

Project Name (File Number): A. Marchel (SP-13-00004)

Applicant: Dave Nelson authorized agent for Arvin Marchel, landowner

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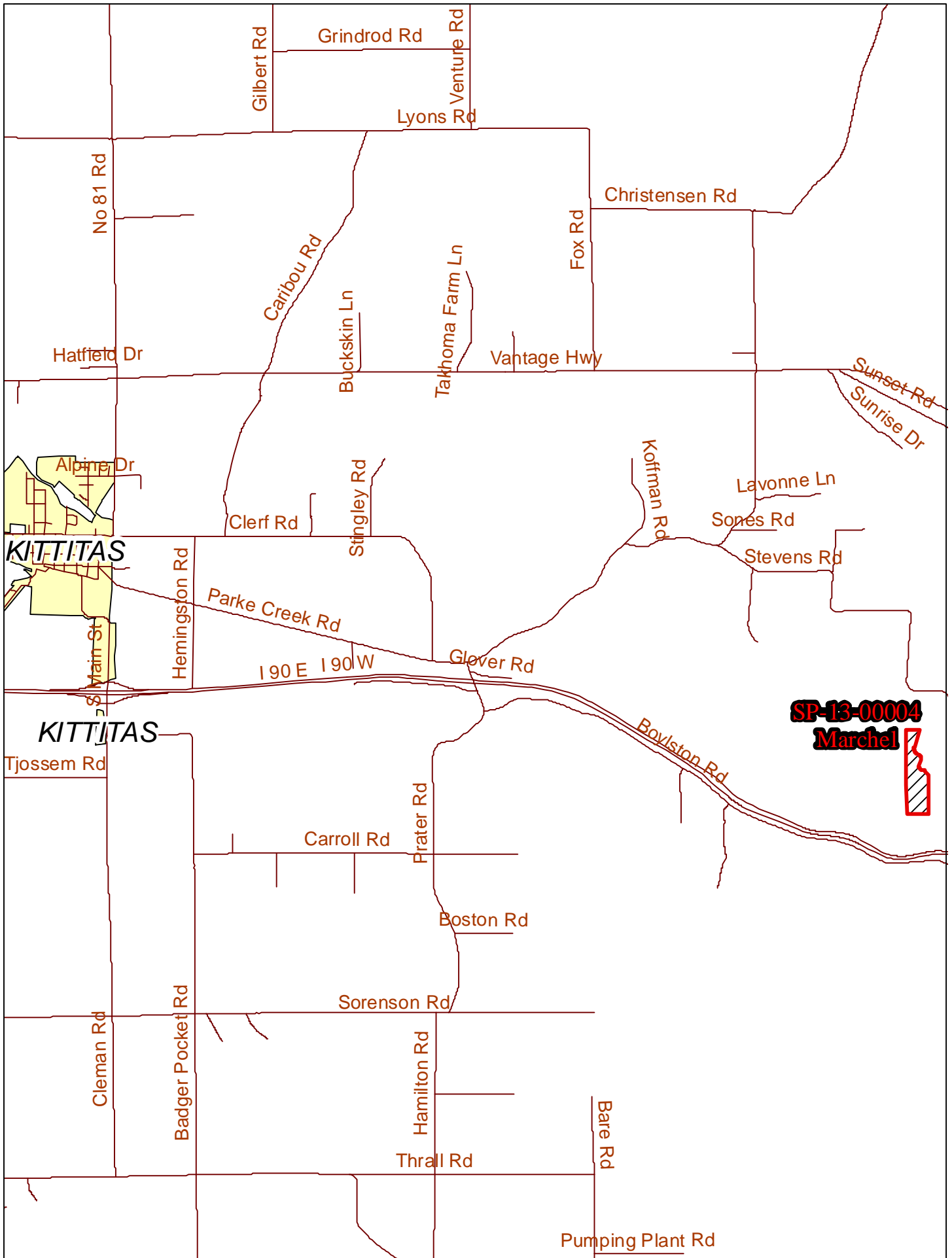
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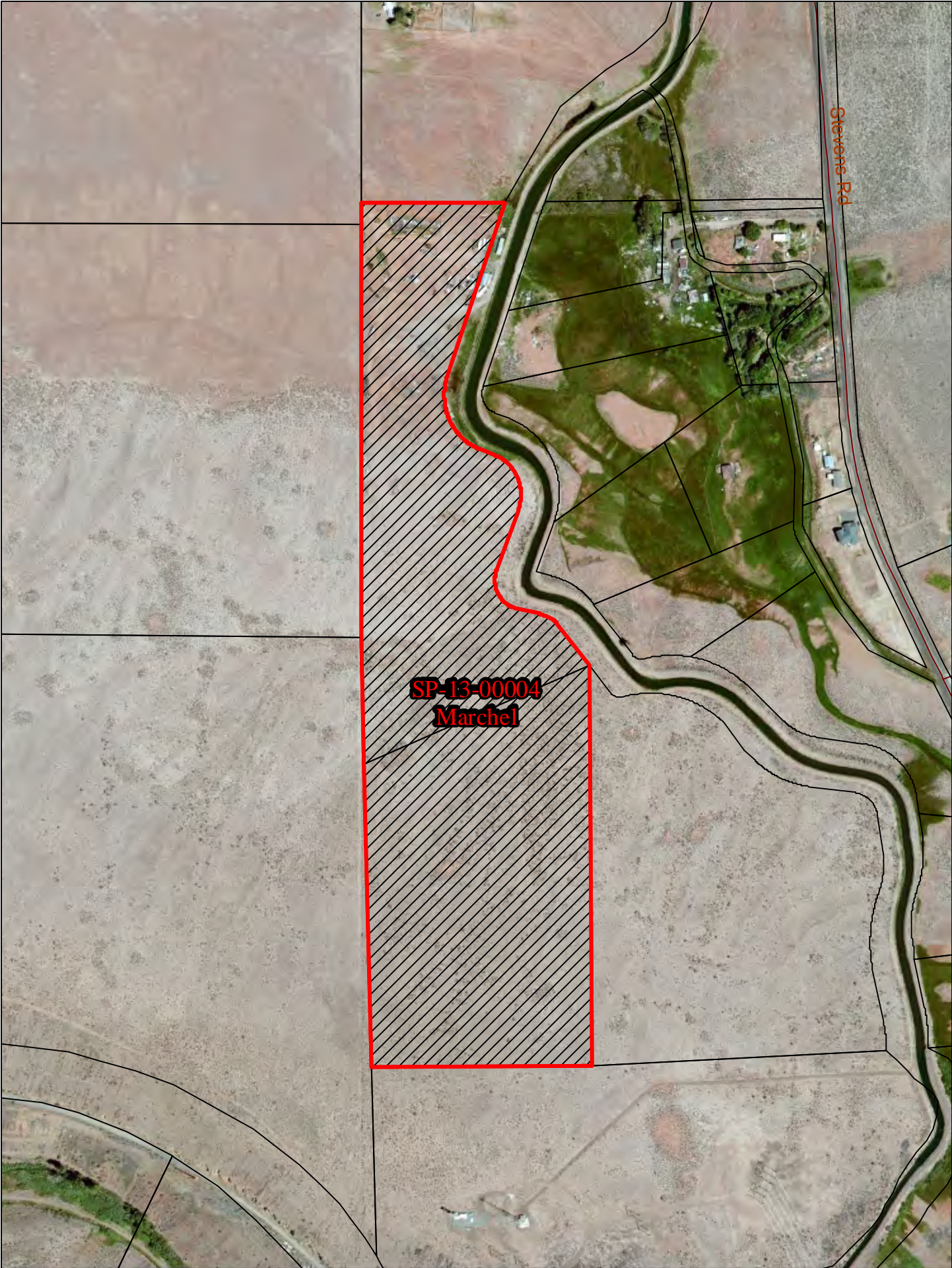


90

Boylston Rd

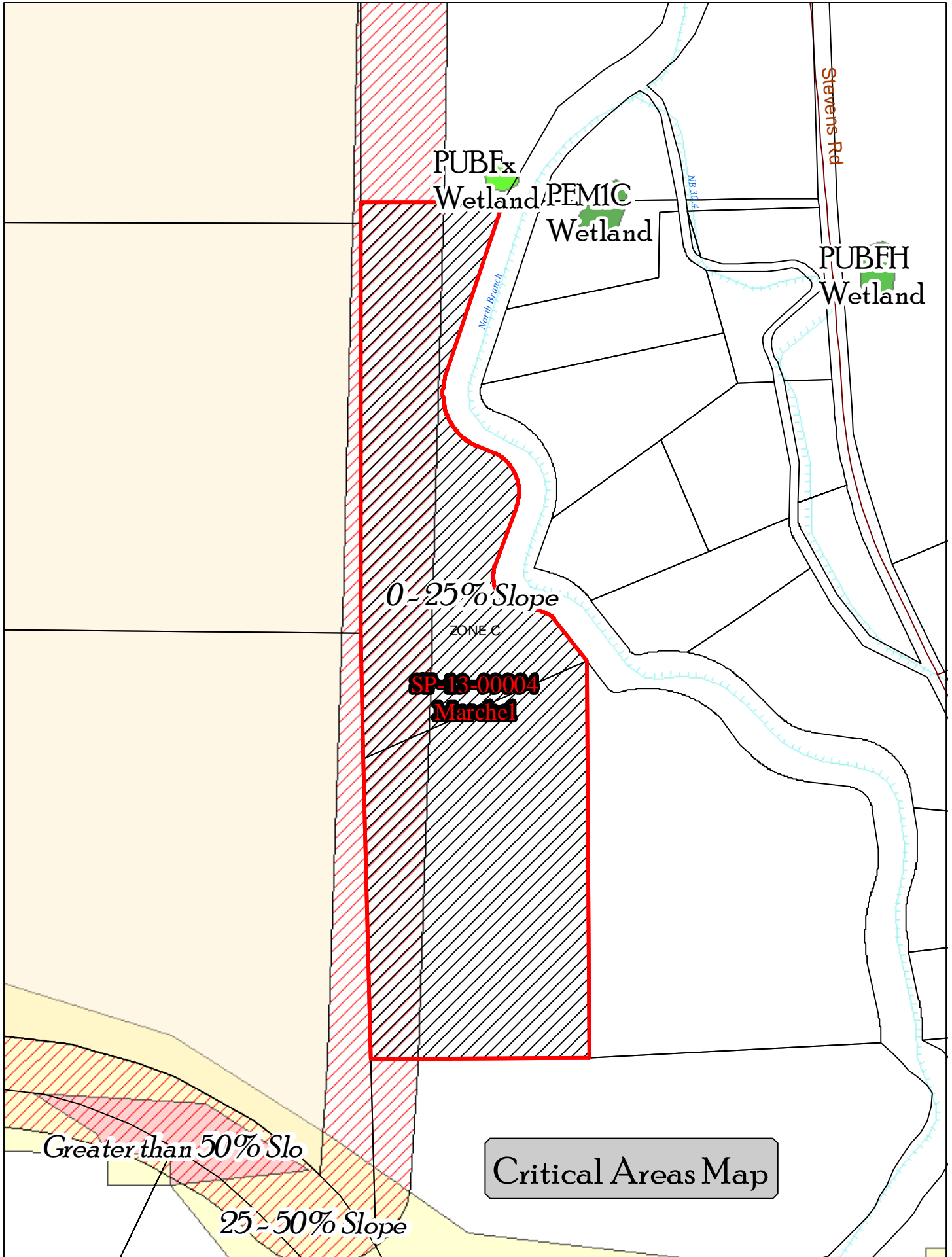
Hot Horse Trail





SP-13-00004
Marchel

Stevens Rd



PUBFx

Wetland

PEM1C

Wetland

Stevens Rd

PUBFH

Wetland

0-25% Slope

ZONE C

SP-13-00004

Marchel

Greater than 50% Slo

25-50% Slope

Critical Areas Map

Critical Areas Checklist

Monday, April 01, 2013

Application File Number



Planner

Is SEPA required Yes No



Is Parcel History required? Yes No

What is the Zoning?



Is Project inside a Fire District? Yes No

If so, which one?



Is the project inside an Irrigation District? Yes No

If so, which one?

Does project have Irrigation Approval? Yes No

Which School District?

Is the project inside a UGA? Yes No

If so which one?

Is there FIRM floodplain on the project's parcel? Yes No

If so which zone?

What is the FIRM Panel Number?

Is the Project parcel in the Floodway? Yes No

Does the project parcel contain a shoreline of the State? Yes No

If so what is the Water Body?

What is the designation?

Does the project parcel contain a wetland? Yes No

If so what type is it?

Does the project parcel intersect a PHS designation? Yes No

If so, what is the Site Name?

Is there hazardous slope in the project parcel? Yes No

If so, what type?

Does the project parcel abut a DOT road? Yes No

If so, which one?

Does the project parcel abut a Forest Service road? Yes No

If so, which one?

Does the project parcel intersect an Airport overlay zone ? Yes No

If so, which Zone is it in?

Does the project parcel intersect a BPA right of way or line? Yes No

If so, which one?

Is the project parcel in or near a Mineral Resource Land? Yes No

If so, which one?

Is the project parcel in or near a DNR Landslide area? Yes No

If so, which one?

Is the project parcel in or near a Coal Mine area? Yes No

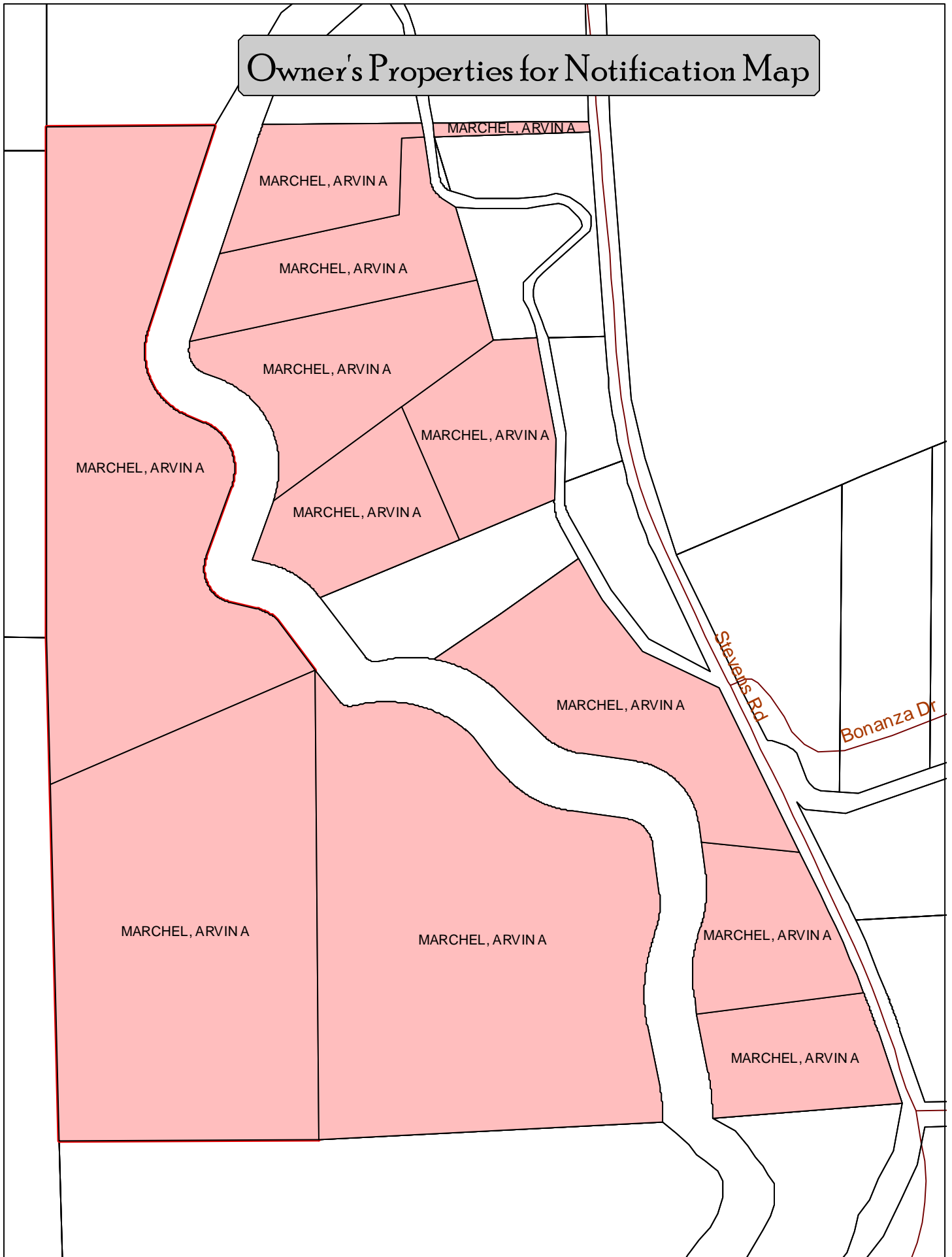
What is the Seismic Designation?

Does the Project Application have a Title Report Attached?

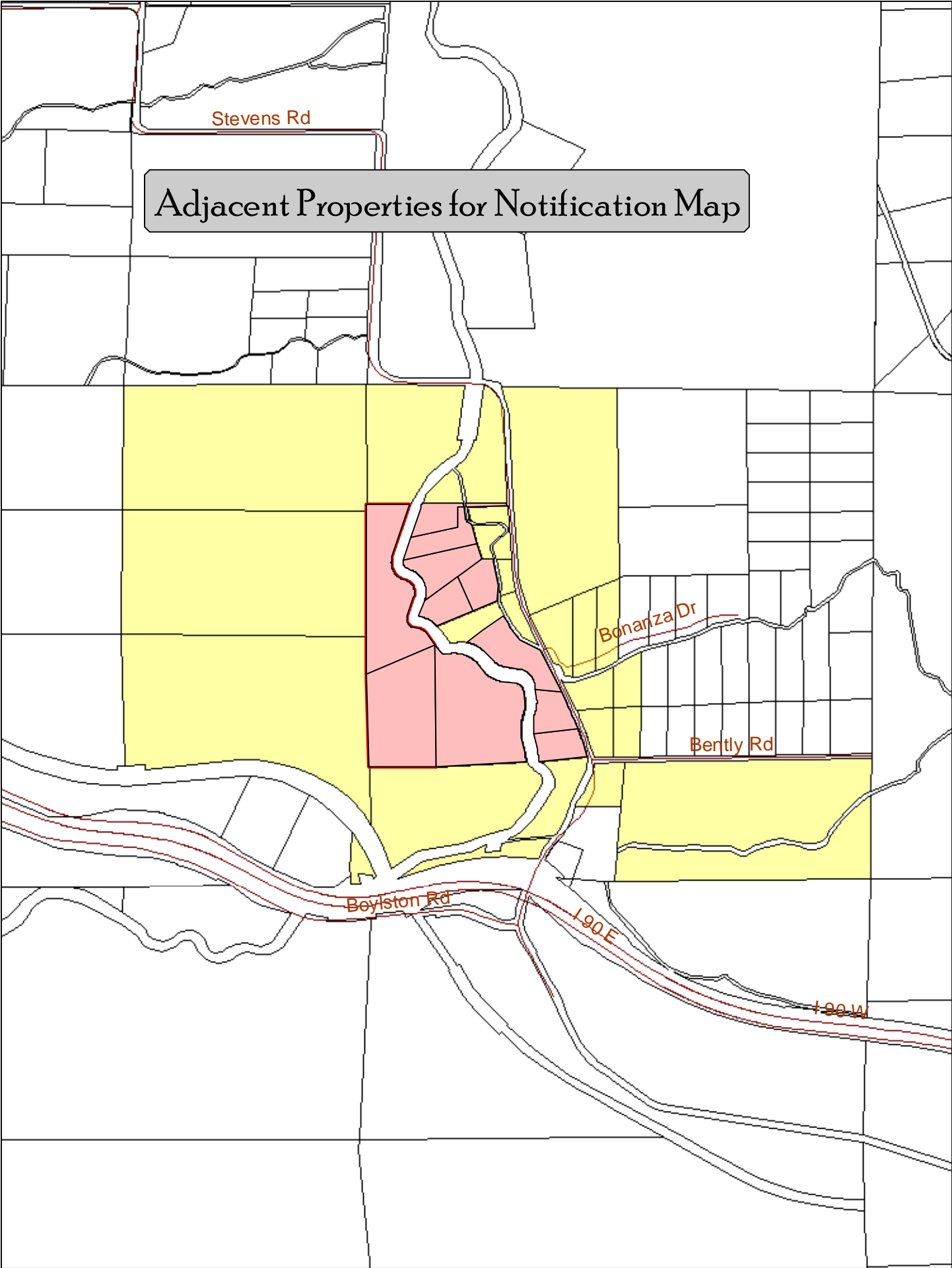
Does the Project Application have a Recorded Survey Attached?

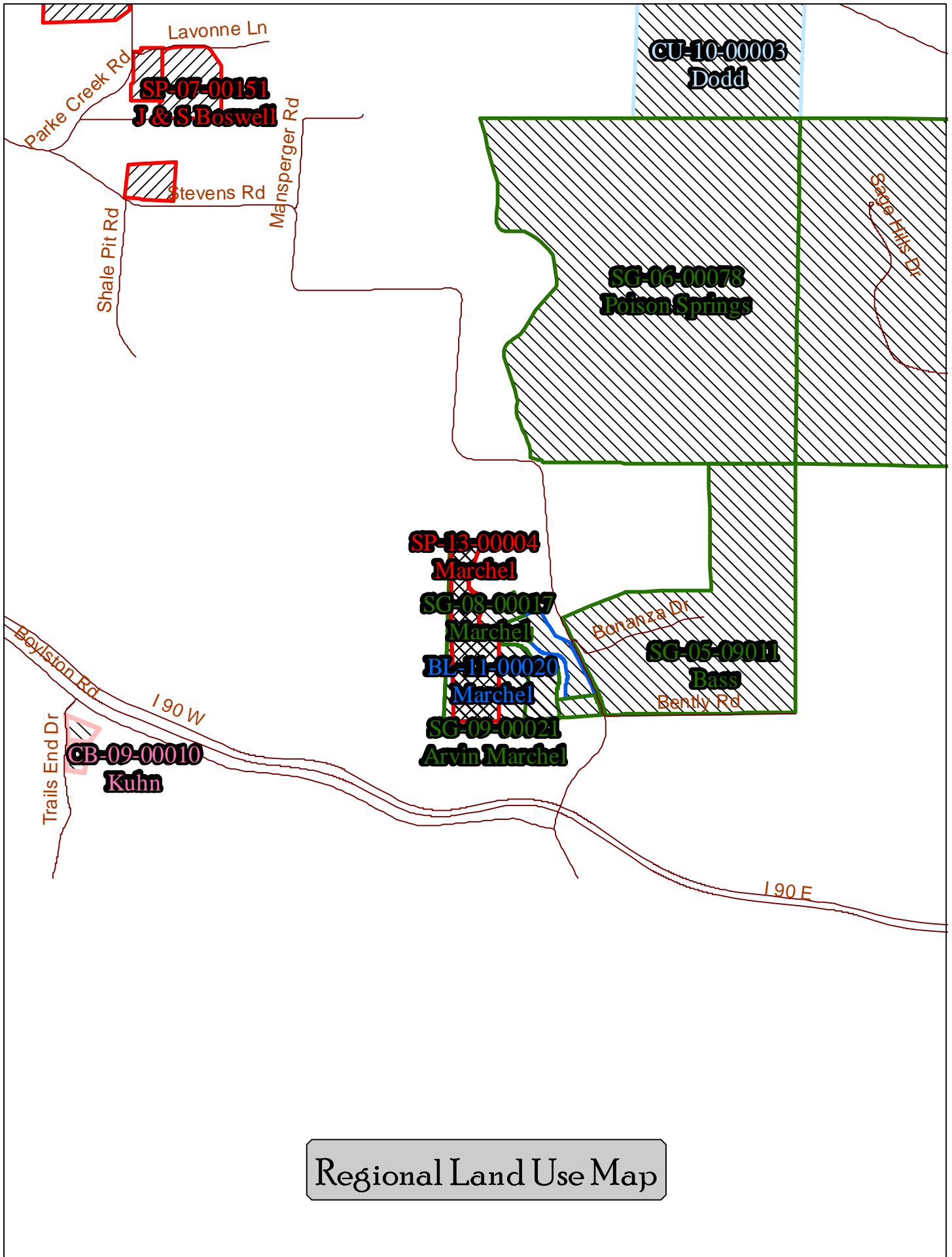
Have the Current Years Taxes been paid?

Owner's Properties for Notification Map



Adjacent Properties for Notification Map





Regional Land Use Map

FND U.S. BUREAU OF RECLAMATION BRASS CAP LAST VISITED 02/2003

FND ROCK SCRIBED W AN "X" AND 1/4 LAST VISITED 10/1992

BOUNDARY LINE ADJUSTMENT A PORTION OF THE WEST HALF OF SECTION 14, T.17N., R.20E., W.M., KITTITAS COUNTY, WASHINGTON.

11/08/2011 04:48:20 PM V: 37 P: 208 201111080059
\$126.00
Boundary Line Adjustment (ENCOMPASS)
Kittitas County Auditor
Page 1 of 1

GRAPHIC SCALE



LEGEND

- CENTER SECTION CORNER
- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- SET REBAR AND CAP L# 18092
- FOUND 2" BRASS GLO MONUMENT

EXISTING LEGAL:

- KITTITAS COUNTY MAP NUMBERS:
- 17-20-14030-0003
 - 17-20-14030-0004
 - 17-20-14030-0009
 - 17-20-14030-0011
 - 17-20-14020-0005
 - 17-20-14020-0017



INDEX LOCATION:
SEC. 14 T. 17N. R. 20E. W.M.



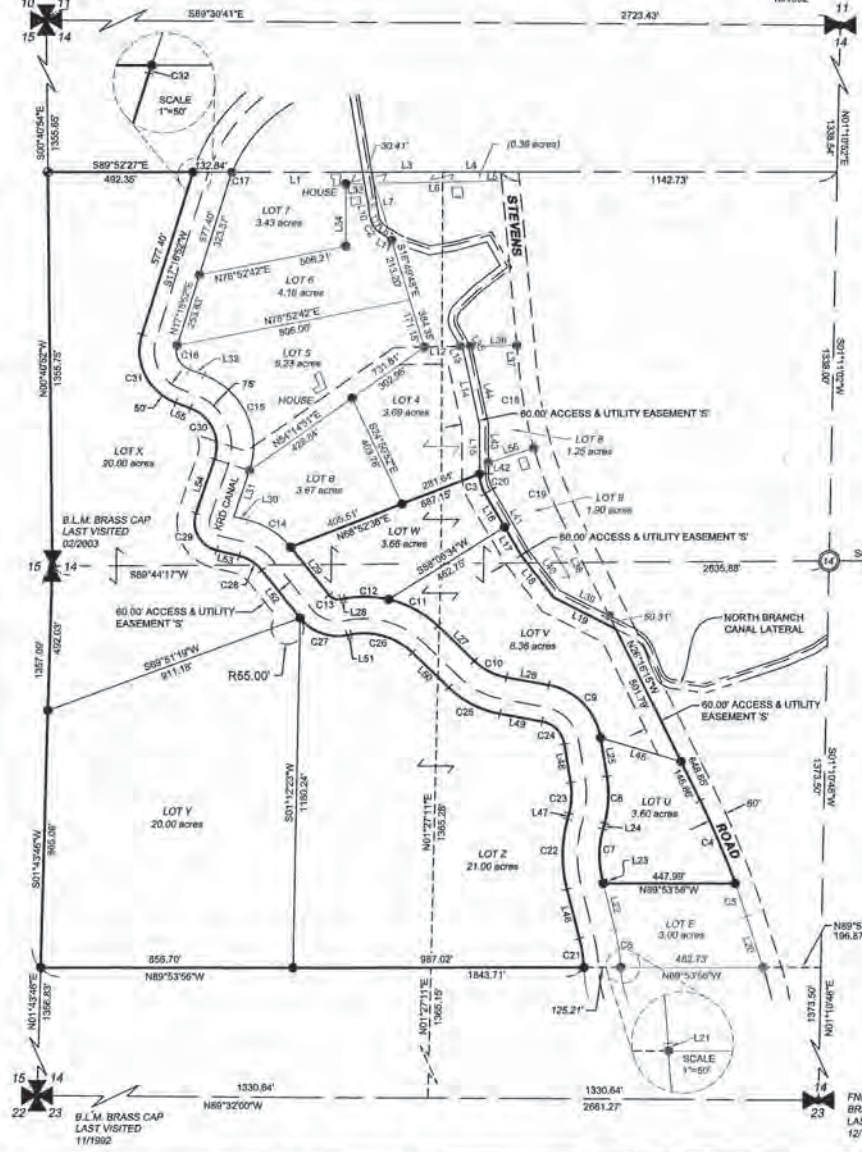
LINE TABLE		LINE TABLE		CURVE TABLE					
LINE	DIRECTION	LENGTH	L29	N38°37'27"W	209.20	CURVE	DELTA	RADIUS	LENGTH
L1	S89°52'27"E	442.87	L30	N76°23'28"W	46.80	C1	48°29'47"	47.30'	40.04'
L2	S09°19'36"E	38.69	L31	N18°37'16"E	166.70	C2	48°29'47"	77.30'	55.43'
L3	S89°52'27"E	241.31	L32	N68°34'37"W	54.20	C3	30°08'52"	134.60'	70.82'
L4	S89°52'27"E	187.11	L33	S89°10'12"W	63.02	C4	8°06'12"	2834.60'	301.94'
L5	S06°30'43"E	30.55	L34	N00°07'33"E	212.68	C5	2°22'48"	2834.60'	117.74'
L6	S89°10'12"W	431.80	L35	S29°22'23"E	11.80	C6	11°07'09"	648.00'	125.75'
L7	S16°49'48"E	157.72	L36	N89°10'12"E	157.77	C7	28°52'22"	334.30'	174.30'
L8	S57°49'23"E	10.69	L37	N05°12'15"W	91.59	C8	25°08'53"	361.50'	158.35'
L9	S08°18'36"E	152.54	L38	N26°16'15"W	382.59	C9	70°08'22"	218.20'	287.11'
L10	S09°19'36"E	118.54	L39	S67°52'28"E	186.88	C10	33°45'27"	211.50'	124.81'
L11	S37°44'23"E	435.21	L40	S37°41'23"E	173.12	C11	30°37'06"	381.50'	183.18'
L12	N88°10'12"E	121.08	L41	S30°16'23"E	241.96	C12	23°57'28"	361.60'	151.16'
L13	S29°22'23"E	23.29	L42	S00°07'31"E	38.83	C13	61°50'44"	39.60'	42.74'
L14	S11°49'23"E	261.86	L43	S00°07'31"E	131.29	C14	37°46'02"	266.00'	175.34'
L15	S00°07'31"E	167.05	L44	S11°49'23"E	269.57	C15	87°12'13"	266.00'	404.89'
L16	S30°16'23"E	132.61	L45	S73°31'27"E	284.56	C16	85°51'49"	68.20'	102.20'
L17	S30°16'23"E	111.29	L46	S14°17'11"E	170.80	C17	8°04'06"	498.00'	44.06'
L18	S37°44'23"E	181.78	L47	S15°35'11"W	16.90	C18	10°30'01"	1462.40'	270.56'
L19	S62°52'28"E	236.07	L48	S09°30'42"E	131.60	C19	10°27'59"	1462.40'	267.14'
L20	S17°47'15"E	180.52	L49	S79°39'04"E	146.20	C20	30°08'52"	104.60'	55.04'
L21	N03°10'02"W	4.36	L50	S45°53'37"E	171.50	C21	10°48'52"	523.00'	98.72'
L22	N14°17'11"W	156.65	L51	N79°31'49"E	14.80	C22	29°52'22"	459.30'	238.47'
L23	N14°17'11"W	11.15	L52	S38°37'27"E	208.20	C23	25°08'53"	236.50'	103.60'
L24	N15°38'11"E	19.90	L53	S76°23'28"E	78.80	C24	70°06'22"	93.20'	114.09'
L25	N09°39'42"W	131.60	L54	S18°37'16"W	166.90	C25	33°45'27"	335.50'	186.28'
L26	N78°39'04"W	84.20	L55	S42°34'37"E	54.20	C26	64°14'34"	238.02'	235.27'
L27	N45°53'37"W	171.50	L56	S71°47'46"W	162.22	C27	81°50'44"	164.60'	177.87'
L28	S79°31'49"W	14.80				C28	37°46'02"	141.00'	92.94'
						C29	85°00'45"	97.70'	162.01'
						C30	87°12'13"	141.00'	214.60'
						C31	85°51'49"	183.20'	289.53'
						C32	0°26'33"	623.00'	4.81'

NOTES:

- THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 AND TRIMBLE S6 TOTAL STATIONS. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
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- ACCESS AND UTILITY EASEMENTS 'R' AND 'S' ARE TO BE CREATED BY SEPARATE DOCUMENTS.

KRD NOTES:

- ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT U HAS 0 IRRIGABLE ACRES, LOT V HAS 3 IRRIGABLE ACRES, LOT W HAS 3 IRRIGABLE ACRES, LOT X HAS 0 IRRIGABLE ACRES, LOT Y HAS 0 IRRIGABLE ACRES AND LOT Z HAS 0 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
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- THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PROPERTY. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER ORDERED AT THE KRD TURNOUT.
- KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
- KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW THE DESIGNATED TURNOUT.



RECORDER'S CERTIFICATE 2011080059
 FILED FOR RECORD THIS 8 DAY OF NOV 2011 AT 4:49pm
 IN BOOK 37 OF SURVEYS AT PAGE 208 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ARVIN MARCHEL
 IN SEPT 2011
 DAVID P. NELSON
 DATE 10/17/2011
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

BOUNDARY LINE ADJUSTMENT
 PREPARED FOR
 ARVIN MARCHEL
 A PORTION OF THE WEST 1/2 OF SECTION 14,
 TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.

KITTITAS COUNTY	DATE	JOB NO.
DWN BY	09/2011	062921
T. ROLETTO	SCALE	SHEET
CHKD BY	1"=300'	1 OF 1
D. NELSON		

Jeff Watson

From: Jeff Watson
Sent: Monday, April 01, 2013 12:11 PM
To: KCCDS@encompasses.net
Subject: SP-13-00004 Marchel
Attachments: SP-13-00004 Marchel Deem Complete Signed.pdf

SP-13-00004 Marchel

The above application has been deemed complete, please see attached.

Jeffrey A. Watson
Planner II
[Kittitas County Public Works/Community Development Services](#)
411 North Ruby
Ellensburg WA 98926
jeff.watson@co.kittitas.wa.us
509-933-8274



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St. Suite 2 Ellensburg WA 98926

cds@co.kittitas.wa.us

Office 509-962-7506

Fax 509-962-7682

Building Partnerships - Building Communities

April 1, 2013

Arvin Marchel
1410 Phенning Road
Ellensburg WA 98926

Subject: Marchel Short Plat, SP-13-00004

Dear Applicant,

Your application for a 4 lot short plat on approximately 20.00 acres of land that is zoned Agriculture 20, located in a portion of section 14, township 17 N, range 20 E, WM in Kittitas County; Assessor's map numbers 17-20-14020-0017 and 17-20-14030-0004, was received on Friday, March 29, 2013. Your application has been determined complete as of Monday, April 1, 2013.

Continued processing of your application will include, but is not limited to, the following actions:

1. A Notice of Application will be sent to all adjoining property owners, governmental agencies, and interested persons.
2. Consideration of written comments from all adjoining property owners, governmental agencies, and interested persons.
3. Conditional Preliminary Approval may be issued. The conditional Preliminary Approval will be final unless appealed within 10 working days following the date of issuance.

If you have any questions regarding this matter, I can be reached at (509) 933-8274, or by e-mail at jeff.watson@co.kittitas.wa.us

Sincerely,

Jeff Watson
Staff Planner

CC via email Encompass Engineering to KCCDS@encompasses.net

SP-13-00004 Marchel Master File@T:\CDS\Projects\Short Plats\SP 2013\SP-13-00004 Marchel

FND U.S. BUREAU OF RECLAMATION BRASS CAP LAST VISITED 02/2003

FND ROCK SCRIBED W AN "X" AND 1/4 LAST VISITED 10/1992

BOUNDARY LINE ADJUSTMENT A PORTION OF THE WEST HALF OF SECTION 14, T.17N., R.20E., W.M., KITTITAS COUNTY, WASHINGTON.

11/08/2011 04:48:20 PM V: 37 P: 208 201111080059
\$126.00
Boundary Line Adjustment (ENCOMPASS)
Kittitas County Auditor
Page 1 of 1

GRAPHIC SCALE



LEGEND

- CENTER SECTION CORNER
- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- SET REBAR AND CAP L# 18092
- FOUND 2" BRASS GLO MONUMENT

EXISTING LEGAL:

- KITTITAS COUNTY MAP NUMBERS:
- 17-20-14030-0003
 - 17-20-14030-0004
 - 17-20-14030-0009
 - 17-20-14030-0011
 - 17-20-14020-0005
 - 17-20-14020-0017



INDEX LOCATION:
SEC. 14 T. 17N. R. 20E. W.M.



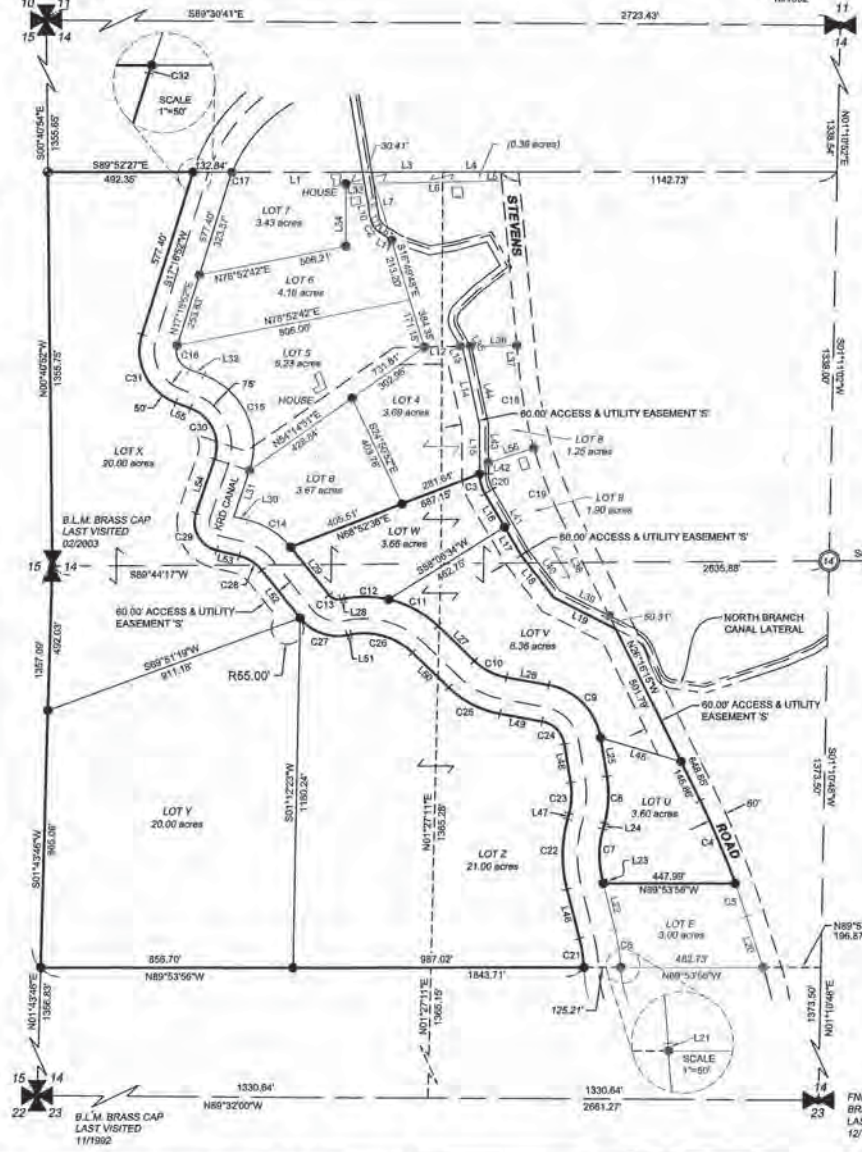
LINE TABLE		LINE TABLE		CURVE TABLE					
LINE	DIRECTION	LENGTH	L29	N38°37'27"W	209.20	CURVE	DELTA	RADIUS	LENGTH
L1	S89°52'27"E	442.87	L30	N76°23'28"W	46.80	C1	48°29'47"	47.30'	40.04'
L2	S09°19'36"E	38.69	L31	N18°37'16"E	166.70	C2	48°29'47"	77.30'	55.43'
L3	S89°52'27"E	241.31	L32	N68°34'37"W	54.20	C3	30°08'52"	134.60'	70.82'
L4	S89°52'27"E	187.11	L33	S89°10'12"W	63.02	C4	8°06'12"	2834.60'	301.94'
L5	S06°30'43"E	30.55	L34	N00°07'33"E	212.68	C5	2°22'48"	2834.60'	117.74'
L6	S89°10'12"W	431.80	L35	S29°22'23"E	11.80	C6	11°07'09"	648.00'	125.75'
L7	S16°49'48"E	157.72	L36	N89°10'12"E	157.77	C7	28°52'22"	334.30'	174.30'
L8	S57°49'23"E	10.69	L37	N05°12'15"W	91.59	C8	25°08'53"	361.50'	158.35'
L9	S08°18'36"E	152.54	L38	N26°16'15"W	382.59	C9	70°08'22"	218.20'	287.11'
L10	S09°19'36"E	118.54	L39	S67°52'28"E	186.88	C10	33°45'27"	211.50'	124.81'
L11	S37°44'23"E	435.21	L40	S37°41'23"E	173.12	C11	30°37'06"	381.50'	183.18'
L12	N88°10'12"E	121.08	L41	S30°16'23"E	241.96	C12	23°57'28"	361.60'	151.16'
L13	S29°22'23"E	23.29	L42	S00°07'31"E	38.83	C13	61°50'44"	39.60'	42.74'
L14	S11°49'23"E	261.86	L43	S00°07'31"E	131.29	C14	37°46'02"	266.00'	175.34'
L15	S00°07'31"E	167.05	L44	S11°49'23"E	269.57	C15	87°12'13"	266.00'	404.89'
L16	S30°16'23"E	132.61	L45	S73°31'27"E	284.56	C16	85°51'49"	68.20'	102.20'
L17	S30°16'23"E	111.29	L46	S14°17'11"E	170.80	C17	8°04'06"	498.00'	44.06'
L18	S37°44'23"E	181.78	L47	S15°35'11"W	16.90	C18	10°30'01"	1462.40'	270.56'
L19	S62°52'28"E	236.07	L48	S09°30'42"E	131.60	C19	10°27'59"	1462.40'	267.14'
L20	S17°47'15"E	180.52	L49	S79°39'04"E	146.20	C20	30°08'52"	104.60'	55.04'
L21	N03°10'02"W	4.36	L50	S45°53'37"E	171.50	C21	10°48'52"	523.00'	98.72'
L22	N14°17'11"W	156.65	L51	N79°31'49"E	14.80	C22	29°52'22"	459.30'	238.47'
L23	N14°17'11"W	11.15	L52	S38°37'27"E	208.20	C23	25°08'53"	238.50'	103.60'
L24	N15°38'11"E	19.90	L53	S76°23'28"E	78.80	C24	70°06'22"	93.20'	114.09'
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RECORDER'S CERTIFICATE 2011080059
 FILED FOR RECORD THIS 8 DAY OF NOV 2011 AT 4:34 PM
 IN BOOK 37 OF SURVEYS AT PAGE 208 AT THE REQUEST OF
 DAVID P. NELSON
 SURVEYOR'S NAME
 JERALD V. PETTIT
 County Auditor

SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ARVIN MARCHEL
 IN SEPT 2011
 DAVID P. NELSON
 DATE
 CERTIFICATE NO. 18092

Encompass
 ENGINEERING & SURVEYING

Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98022 • Phone: (425) 392-0250 • Fax: (425) 391-3055

Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

BOUNDARY LINE ADJUSTMENT
 PREPARED FOR
 ARVIN MARCHEL
 A PORTION OF THE WEST 1/2 OF SECTION 14,
 TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.

KITTITAS COUNTY	DATE	JOB NO.
DWN BY	09/2011	062921
T. ROLETTO	SCALE	SHEET
CHKD BY	1"=300'	1 OF 1
D. NELSON		

SP-13-00004



KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926
CDS@CO.KITTITAS.WA.US
Office (509) 962-7506
Fax (509) 962-7682

"Building Partnerships – Building Communities"

SHORT PLAT APPLICATION

(To divide a lot into no more than 4 lots, according to KCC 16.32)

Please type or print clearly in ink. Attach additional sheets as necessary. Pursuant to KCC 15A.03.040, a complete application is determined within 28 days of receipt of the application submittal packet and fee. The following items must be attached to the application packet.

REQUIRED ATTACHMENTS

- Five large copies of short plat with all preliminary drawing requirements complete (reference KCC Title 16 Subdivision Code for plat drawing requirements) and one small 8.5"x11"copy.
- Project Narrative responding to Questions 9-11 on the following pages.

OPTIONAL ATTACHMENTS

(Optional at submittal, required at the time of final submittal)

- Certificate of Title (Title Report)
- Computer lot closures

APPLICATION FEES:

\$720.00	Kittitas County Community Development Services (KCCDS)
\$220.00	Kittitas County Department of Public Works
\$130.00	Kittitas County Fire Marshal
\$470.00	Public Health Proportion (Additional fee of \$75/hour over 4 hours)
\$1,540.00	Total fees due for this application (One check made payable to KCCDS)

FOR STAFF USE ONLY

Application Received By (CDS Staff Signature): 	DATE: 	RECEIPT # 	<div style="border: 1px solid black; padding: 5px;"> <p>RECEIVED</p> <p>MAR 29 2013</p> <p>KITTITAS COUNTY</p> <p>DATE STAMP IN BOX</p> </div>
--	-----------	---------------	---

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT

GENERAL APPLICATION INFORMATION

1. **Name, mailing address and day phone of land owner(s) of record:**
Landowner(s) signature(s) required on application form.

Name: ARVIN A. MARCHEL
Mailing Address: 1410 N PFENNING ROAD
City/State/ZIP: ELLENSBURG WA 98926
Day Time Phone: (509) 925-3066 OR (253) 459-5536
Email Address: _____



2. **Name, mailing address and day phone of authorized agent, if different from landowner of record:**
If an authorized agent is indicated, then the authorized agent's signature is required for application submittal.

Agent Name: _____
Mailing Address: _____
City/State/ZIP: _____
Day Time Phone: _____
Email Address: _____

3. **Name, mailing address and day phone of other contact person**
If different than land owner or authorized agent.

Name: ENCOMPASS ENGR. AND SURVEYING
Mailing Address: 108 E 2ND ST
City/State/ZIP: CLE ELUM WA 98922
Day Time Phone: (509) 674-7433
Email Address: DPNelson@EncompassES.net

4. **Street address of property:**

Address: STEVENS ROAD
City/State/ZIP: ELLENSBURG WA 98926

5. **Legal description of property (attach additional sheets as necessary):**

LOTS X AND Y OF SURVEY BOOK 37, PAGE 208. A PORTION OF THE WEST 1/2 OF SEC. 14, TWN. 17N.,
RGE. 20E.

6. **Tax parcel number(s):** 17-20-14020-0017 (20393) & 17-20-14030-0004 (920633)

7. **Property size:** 40.00 (acres)

8. **Land Use Information:**

Zoning: AG-20 Comp Plan Land Use Designation: RURAL

PROJECT NARRATIVE

(INCLUDE RESPONSES AS AN ATTACHMENT TO THIS APPLICATION)

- 9. **Narrative project description (include as attachment):** Please include at minimum the following information in your description: describe project size, location, water supply, sewage disposal and all qualitative features of the proposal; include every element of the proposal in the description.
- 10. **Are Forest Service roads/easements involved with accessing your development?** If yes, explain.
- 11. **What County maintained road(s) will the development be accessing from?**



AUTHORIZATION

- 12. Application is hereby made for permit(s) to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to enter the above-described location to inspect the proposed and or completed work.

All correspondence and notices will be transmitted to the Land Owner of Record and copies sent to the authorized agent or contact person, as applicable.

Signature of Authorized Agent:
(REQUIRED if indicated on application)

Date:

X _____

Signature of Land Owner of Record
(Required for application submittal):

Date:

X Griffin M. ...

3/28/13

Letter of Transmittal

Encompass
ENGINEERING & SURVEYING



Western Washington Division
165 NE Juniper St., Suite 201, Issaquah, WA 98027
Tel (425) 392-0250 Fax (425) 391-3055

Eastern Washington Division
108 East 2nd Street, Cle Elum, WA 98922
Tel (509) 674-7433 Fax (509) 674-7419

To: KITTITAS COUNTY CDS
ELLENSBURG WA

Date: 3-28-2013

Job No. 13028

Attn:

Re: A. MARCHEL SHORT PLAT (PRELIMINARY)

WE ARE SENDING YOU

Attached Under separate cover via overnight mail/regular mail the following items:


PRINTS	PLANS	SHOP DRAWINGS	COPY OF LETTER	CHANGE ORDER	SAMPLES	SPECIFICATIONS	SUBMITTAL

COPIES	DATE	NO.	DESCRIPTION
5		2	COPIES WITH CONTOURS
			COUNTY FEES
*3			OVERVIEW LETTER - *1 FOR CDS, 1 FOR PUBLIC WORKS & 1 FOR HEALTH
1			APPLICATION & PUBLIC DISCLOSURE STATEMENT
1			8 1/2 X 11 MAP

THESE ARE TRANSMITTED as checked below:

- For approval
- For your use
- As requested
- For review and comment _____
- FOR BIDS DUE _____
- Approved as submitted
- Approved as noted
- Returned for corrections
- Resubmit _____ copies for approval
- Submit _____ copies for distribution
- Return _____ corrected prints
- For signature
- PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Signature:  Title: ENGR. & SURV. TECH.

Copy to: File



A. MARCHEL SHORT PLAT PROJECT OVERVIEW

OVERVIEW:

The attached proposal is to create a Short Plat from two existing parcels totaling 40.00 acres and create four 10.00 acre lots. The property is located within the AG-20 zoning of Kittitas County.

UTILITIES:

The project's proposed sewer shall be individual septic/drainfield and proposed water will be individual wells.

TRANSPORTATION:

Access via easements onto Stevens Road.

COMMENTS:

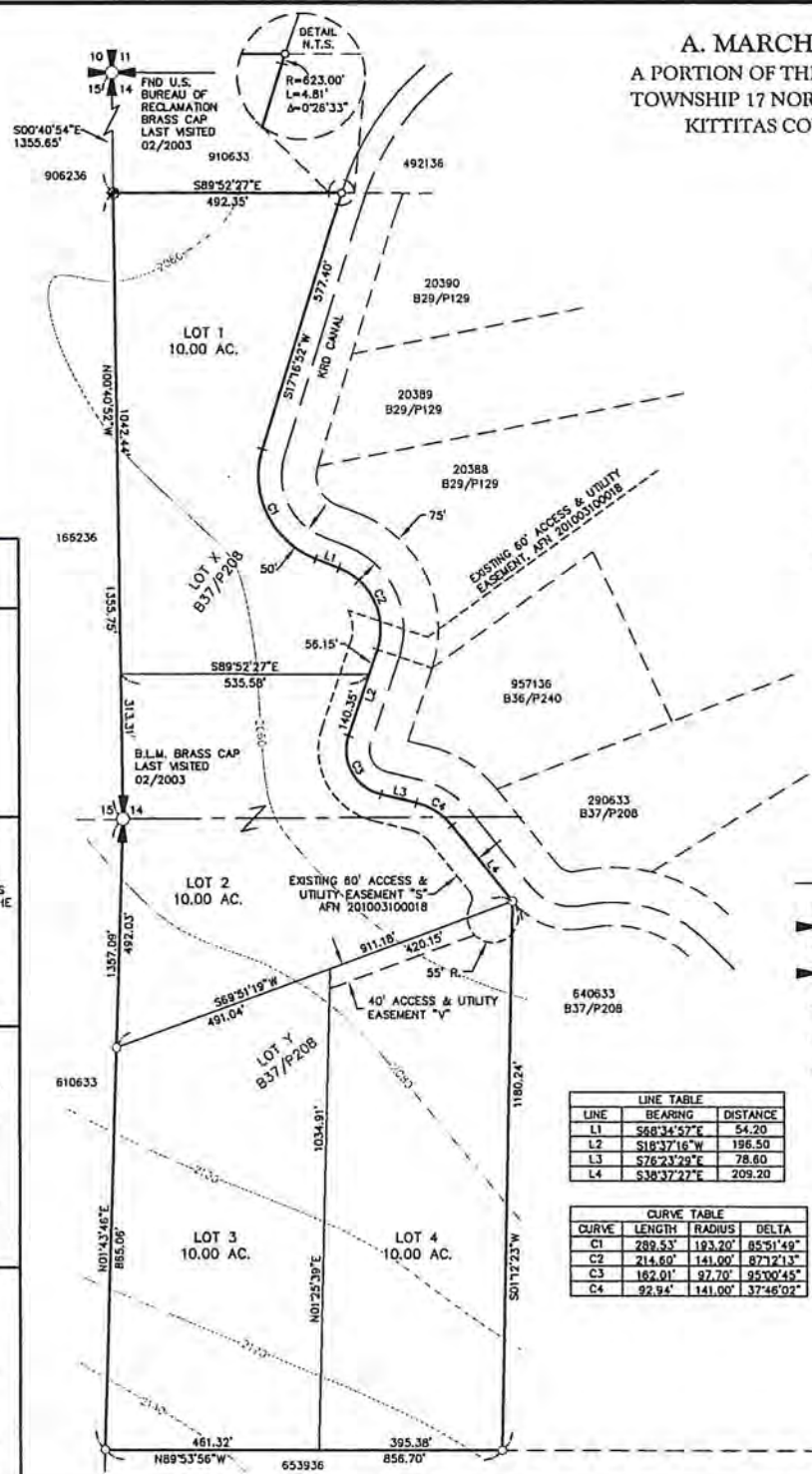
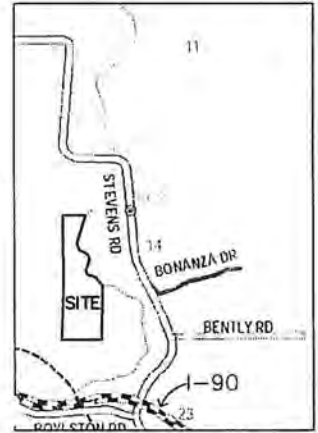
Attached are copies of the proposed Short Plat for your review and comment.



A. MARCHEL SHORT PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 14,
 TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

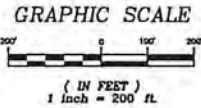
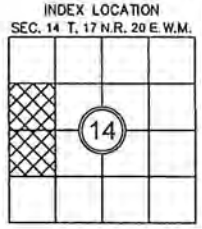
MAR 9 2013
 KITTITAS COUNTY
 CLERK

SP-13-XXXX
 00004



SURVEY NOTES:

1. THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT LOT X AND LOT Y OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 37 OF SURVEYS, AT PAGE 208, RECORDED UNDER AUDITOR'S FILE NUMBER 201111080059, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, TO THE CONFIGURATION SHOWN HEREON.
 2. THIS SURVEY WAS PERFORMED USING A TRIMBLE 56 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
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 4. FOR ADDITIONAL SURVEY INFORMATION & BASIS OF BEARINGS, SEE THE FOLLOWING:
 - BOOK 37 OF SURVEYS, PAGE 208, AFN: 201111080059
 - BOOK 36 OF SURVEYS, PAGE 240, AFN: 201003100018
 - BOOK 29 OF SURVEYS, PAGE 129, AFN: 200311700023
- AND THE SURVEYS REFERENCED THEREON, ALL RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON.



APPROVALS

KITTITAS COUNTY PUBLIC WORKS
 EXAMINED AND APPROVED THIS ____ DAY OF ____ A.D., 20__

 KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR
 I HEREBY CERTIFY THAT THE "A. MARCHEL" SHORT PLAT HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITTITAS COUNTY PLANNING COMMISSION.
 DATED THIS ____ DAY OF ____ A.D., 20__

 KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEANS OF SEWAGE DISPOSAL FOR SOME, BUT NOT NECESSARILY ALL BUILDING SITES WITHIN THIS SHORT PLAT. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.
 DATED THIS ____ DAY OF ____ A.D., 20__

 KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.
 DATED THIS ____ DAY OF ____ A.D., 20__

 KITTITAS COUNTY TREASURER
 ORIGINAL TAX LOT NO. 17-20-14020-0017 (20393) & 17-20-14030-0004 (920633)

LEGEND

- SECTION CORNER, AS NOTED
- QUARTER CORNER, AS NOTED
- SET 5/8" IRON ROD & CAP, LS# 18092
- FOUND IRON ROD & CAP
- FOUND 2" BRASS GLO MONUMENT

LINE	BEARING	DISTANCE
L1	S88°34'57"E	54.20
L2	S18°37'16"W	196.50
L3	S76°23'29"E	78.60
L4	S38°37'27"E	209.20

CURVE	LENGTH	RADIUS	DELTA
C1	289.53'	193.20'	85°51'49"
C2	214.60'	141.00'	87°2'13"
C3	182.01'	97.70'	95°00'45"
C4	92.94'	141.00'	37°46'02"



RECORDER'S CERTIFICATE
 Filed for record this.....day of 20.....at.....M in book.....of.....at page.....at the request of
 DAVID P. NELSON
 Surveyor's Name
 _____ County Auditor _____ Deputy County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of.....ARMIN MARCHEL..... in.....MARCH.....20.13.
 DAVID P. NELSON DATE
 Certificate No.....18092.....

Encompass
 ENGINEERING & SURVEYING
 Western Washington Division
 165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-1055
 Eastern Washington Division
 108 East 2nd Street • Cle Elum, WA 98922 • Phone: (509) 674-7433 • Fax: (509) 674-7419

A. MARCHEL SHORT PLAT
 A PORTION OF THE WEST 1/2 OF SECTION 14
 TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.,
 KITTITAS COUNTY, WASHINGTON

DWN BY	DATE	JOB NO.
G. WEISER	03/2013	13028
CHKD BY	SCALE	SHEET
D. NELSON	1"=200'	1 OF 2

OWNER:

ARVIN A. MARCHEL
1410 N PFENNING ROAD
ELLENSBURG WA 98926

PARCEL NOS.: 20393 & 920633
MAP NOS.: 17-20-14020-0017 &
17-20-14030-0004
AREA: 40.00 ACRES
LOTS: 4
WATER SOURCE: INDIVIDUAL WELLS
SEWER SOURCE: INDIVIDUAL SEPTIC/DRAINFIELDS
ZONE: AGRICULTURE 20 (AG-20)

A. MARCHEL SHORT PLAT
A PORTION OF THE WEST 1/2 OF SECTION 14,
TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M.,
KITITITAS COUNTY, WASHINGTON



SP-13-XXXX
00004

EXISTING LEGAL DESCRIPTION:

LOT X AND LOT Y OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 37 OF SURVEYS, AT PAGE 208, RECORDED UNDER AUDITOR'S FILE NUMBER 201111080059, RECORDS OF KITITITAS COUNTY, STATE OF WASHINGTON.

NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITITAS COUNTY ROAD STANDARDS.
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
- THE MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITITAS COUNTY ROAD STANDARDS, 9/6/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
- KITITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
- THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUNDWATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

ADJACENT OWNERS:

- 906236
166236
610633
EL RANCHO KITITITAS LLC
THOMAS A ALBERG, MGR
800 SHALE PIT ROAD
ELLENSBURG WA 98926
- 653936
HOWARD F CLERF
PO BOX 689
KITITITAS WA 98934
- 910633
BRIAN D HUSS ETUX
2222 STEVENS ROAD
ELLENSBURG WA 98926
- 492136
DONALD C HAMPTON ETUX
1971 STEVENS ROAD
ELLENSBURG WA 98926
- 20390
20389
20388
957136
640633
ARVIN A MARCHEL
1410 N PFENNING ROAD
ELLENSBURG WA 98926
- 290633
TODD AND SUSAN THURNAU
1221 STEVENS ROAD
ELLENSBURG WA 98926

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT, ARVIN A. MARCHEL, AS HIS SEPARATE ESTATE, OWNER IN FEE SIMPLE OF THE HEREDIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREDIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____, A.D., 20__

ARVIN A. MARCHEL

ACKNOWLEDGEMENT

STATE OF _____)
COUNTY OF _____) S.S.

ON THIS DAY PERSONALLY APPEARED BEFORE ME _____

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT _____ SIGNED THE SAME AS _____ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS ____ DAY OF _____, 20__

NOTARY PUBLIC IN AND FOR THE STATE OF _____
RESIDING AT _____
MY APPOINTMENT EXPIRES _____

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-424-5555



RECORDER'S CERTIFICATE _____

FILED FOR RECORD THIS ____ DAY OF _____ 20__ AT ____ M.
IN BOOK ____ OF _____ AT PAGE ____ AT THE REQUEST OF

DAVID P. NELSON

SURVEYOR'S NAME

JERALD V. PETTIT
County Auditor

Deputy County Auditor

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ARVIN MARCHEL

IN MARCH 2013

DAVID P. NELSON DATE
CERTIFICATE NO. 18092

Encompass
ENGINEERING & SURVEYING

Western Washington Division
165 NE Juniper Street, Suite 201 • Issaquah, WA 98027 • Phone: (425) 392-0250 • Fax: (425) 391-3055
Eastern Washington Division
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A. MARCHEL SHORT PLAT
PREPARED FOR
ARVIN MARCHEL
A PTN. OF THE WEST 1/2 OF SECTION 14
TOWNSHIP 17N., RANGE 20E., W.M.

KITITITAS COUNTY		WASHINGTON	
DWN BY	DATE	JOB NO.	
G. WEISER	03/2013	13028	
CHKD BY	SCALE	SHEET	
D. NELSON	N/A	2 OF 2	



KITTTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES

411 N. Ruby St., Suite 2, Ellensburg, WA 98926

CDS@CO.KITTTITAS.WA.US

Office (509) 962-7506

Fax (509) 962-7682

PUBLIC DISCLOSURE REQUEST FORM

All records maintained by state and local agencies are available for public inspection unless they are specifically exempted by law. You are entitled to access to public records, under reasonable conditions, and to copies of those records upon paying the costs of making the copy. In most cases, you do not have to explain why you want the records. An agency may require information necessary to establish if disclosure would violate certain provisions of law.

Name	Encompass Engineering & Surveying			
	First	Last	MI	
Address	108 East 2nd Street Cle Elum WA 98922			
	Street or P.O. Box	City	State	Zip Code
Phone Number	(509) 674-7433			

You should make your request as specific as possible; it helps the agency to identify specific records you wish to inspect.

I am requesting public disclosure of

All past and future County correspondence related to this project that is normally sent to the applicant.
PLEASE EMAIL ALL DOCUMENTS TO information@encompasses.net AS WELL AS HARD COPIES TO ADDRESS ABOVE.

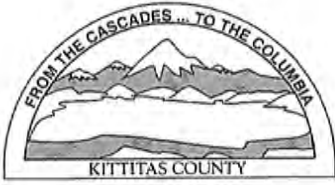


A. Marchel Short + PLAT

DARRYL PIERCY, DIRECTOR

ALLISON KIMBALL, ASSISTANT DIRECTOR

COMMUNITY PLANNING • BUILDING INSPECTION • PLAN REVIEW • ADMINISTRATION • PERMIT SERVICES • CODE ENFORCEMENT • FIRE INVESTIGATION



KITTITAS COUNTY PERMIT CENTER
411 N. RUBY STREET, ELLENSBURG, WA 98926

RECEIPT NO.: 00016849

COMMUNITY DEVELOPMENT SERVICES
(509) 962-7506

PUBLIC HEALTH DEPARTMENT
(509) 962-7698

DEPARTMENT OF PUBLIC WORKS
(509) 962-7523

Account name: 000129

Date: 3/29/2013

Applicant: MARCHEL, ARVIN

Type: check # 459424

<u>Permit Number</u>	<u>Fee Description</u>	<u>Amount</u>
SP-13-00004	CDS FEE FOR SHORT PLAT	720.00
SP-13-00004	EH SHORT PLAT FEE	470.00
SP-13-00004	PUBLIC WORKS SHORT PLAT FEE	220.00
SP-13-00004	FIRE MARSHAL SHORT PLAT FEE	130.00
	<u>Total:</u>	<u>1,540.00</u>